



**Tyabb Railway Station Primary School**

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20<sup>th</sup> May 2019

### Grade 5/6 Excursion to Coal Creek

Dear Parents/Guardians,

Our Inquiry topic this term involves students learning about the concept of change through the lens of Australian history. They will learn about the causes and the reasons why people migrated to Australia from Europe and Asia. They will also learn about the events and pioneers that have shaped our country as they work towards opening a museum within the classroom.

As part of this Inquiry we have planned an excursion out to Coal Creek Community Park and Museum in Korumburra. This will allow students the opportunity to experience school life as it were in 1901, before exploring the different buildings on site. Our guide will encourage students to compare and contrast their lives to that of the past, therefore linking to our Inquiry unit focus of change in Australia's history. The cost for the entire program, including bus travel has been subsidised by The Ardoch Foundation and is now only **\$20 per student**.

This excursion is planned for **Friday 21<sup>st</sup> of June**. A reminder of travel times and what to bring will be sent home closer to our excursion. **Payment for this excursion is due Friday 7<sup>th</sup> June.**

Kind regards,

Nicole Esler  
Grade 5/6 Teacher

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#### PERMISSION / PAYMENT SLIP

I hereby give permission for my child \_\_\_\_\_ to participate in the Grade 5/6 Coal Creek Excursion on Friday 21<sup>st</sup> June, 2019.

In the event of accident or illness, I authorise the teacher-in-charge of this excursion to consent, where it is impracticable to communicate with me, to my child receiving such medical or surgical treatment as may be deemed necessary.

Forms must be received WITH payments (see payment method below) by **Friday 7<sup>th</sup> June** or will be sent back.

**I enclose \$20.00 as payment for this excursion.**

Payment Method

Cash     Please use CSEF     EFTPOS

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN FULL NAME: \_\_\_\_\_

EMERGENCY CONTACT INFORMATION FOR *(for Friday 21<sup>st</sup> June)*

CONTACT NAME: \_\_\_\_\_ PHONE NO. \_\_\_\_\_